

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE & INDUSTRIES

Chamber Bhawan, Chamber Marg, M.G. Road, Ranchi - 834 001

PH. : 0651-2331250, FAX : 0651-2331040, E-mail : fjccirc@gmail.com • website : www.fjcci.org



MEMBERSHIP APPLICATION FORM

M. No.

To,
The Secretary General

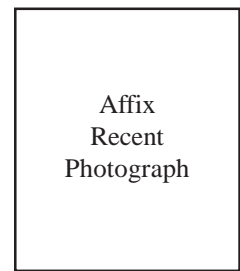
Date

Federation of Jharkhand Chamber of Commerce & Industries,
Chamber Marg
M.G. Road, Ranchi

Having fully acquainted ourselves / myself with the rules and regulations of the Federation of Jharkhand Chamber of Commerce & Industries we/I do hereby apply for enrolment as a Patron/Life/Ordinary/Individual/Affiliated/Associated/Corporate Member hereof. We/I will, during the membership of the Chamber, in all things confirm faithfully and strictly to the Articles & Memorandum, Byelaws, Tariffs and Regulations of the Federation for the time being in force, and will in all things, endeavour to further the declared objects to the Chamber.

We/I give below the Particulars relating to our/my concern. We/I request you to please enroll our/my name as a Member of the Chamber.

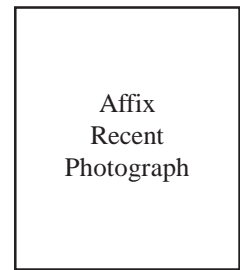
1. Name of Individual, Firm, Company, Association or Corporate (Paid up capital of above Rs. 50 crore)
.....
2. Address :
Office
..... Place
Pin Dist State
Factory
Place Pin Dist
3. Category : 1. Individual, 2. H. U. F., 3. Proprietorship Firm, 4. Partnership Firm, 5. Association,
6. Company, 7. Corporate (.....)
Year of Establishment
Nature of Business
4. Telephone Nos.
Office : (1).....(2).....(3).....
Factory : (1).....(2).....(3).....
Resi. : (1).....(2).....(3).....
Mobile : (1).....(2).....(3).....
5. e-mail Id Fax
6. Name & Address of the representative (Not for Individual membership applicants) in order of priority :
(1) Name
Status in the Firm/Company
or Relation with Proprietor/Partners of the Firm
Residential Address
.....
Phone : (O) (R) (M)
E-mail Id :



(Signature)

(2) Name
 Status in the Firm/Company
 or Relation with Proprietor/Partners of the Firm
 Residential Address

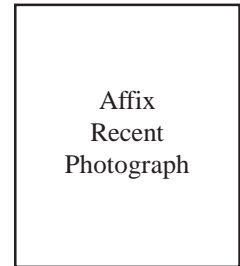
 Phone : (O) (R) (M)
 E-mail Id :



(Signature)

(3) Name
 Status in the Firm/Company
 or Relation with Proprietor/Partners of the Firm
 Residential Address

 Phone : (O) (R) (M)
 E-mail Id :



(Signature)

While nominating representative, the following provisions of the Constitution of the Chamber should be noted Every member who is a firm, H.U.F. or Corporate Body may nominate THREE persons in order of priority who are proprietor/partners or *relatives of partners, members of H.U.F. or Director/Executives/of corporate body to represent such organisation Body in the Chamber.

(* Relative in relation to an individual means husband, wife, brother & sister or any lineal ascendant or descendant of that individual)

Year of establishment

7. If member of any Chamber or Association

Additional Informations to be Furnished by INDUSTRIAL UNIT only :

(a) Whether a Small, Medium or Large Industry

(b) (i) Registration No. as a Small Scale/Medium/Large Industry

(ii) Any other registration with Govt. Deptt

(c) Products being manufactured

8. Additional Information to be furnished by AFFILIATED ASSOCIATIONS only :

(a) Name of the Present President

Name of the Hony. Secretary

(b) Membership Strength present

(c) Whether affiliated to any other organization

(d) Please attach in Duplicate :

(i) Constitution (ii) List of Members

9. We/I enclose herewith the sum of Rs.....In Cash *Cheque covering the admission fee and subscription for the current year/Half year.

10. Introduced by :
 Name
 Address
 Phone No. (O) (M)

Yours faithfully,

(Signature)

(Applicant's Signature)
 alongwith Seal of Firm/Co./Assn.

Category of Membership	Admission Fee	Annual Subscription	GST @ 18%	Total Amount
Patron Member / Corporate	5,00,000.00	0	90,000.00	5,90,000.00
Life Member Individual	15,000.00	0	2,700.00	17,700.00
Firms & Others	20,000.00	0	3,600.00	23,600.00
Company	25,000.00	0	4,500.00	29,500.00
Corporate	2,00,000.00	0	36,000.00	2,36,000.00
General Member	500.00	2,000.00	450.00	2,950.00
Affiliated Member	5,000.00	4,000.00	1,620.00	10,620.00
Associated Member	500.00	1000.00	270.00	1,770.00
Corporate Member	5,000.00	21,000.00	4,680.00	30,680.00

Accounting year : April to March

All cheque/DD are payable in the name of : **FEDERATION OF JHARKHAND CHAMBER OF COMMERCE & INDUSTRIES**

Mandatory checklist for members

- A) In case of an individual
- i) Photo of the individual
 - ii) Identity & Address proof - **PAN or Bank statement & Identity proof of business or professional activity.**
- B) In case of firm, in addition to the aforesaid details for the partners/proprietors any one of the following are required for the establishment of firm :
- Copy of registration under Shops & Establishment Act or Jharkhand VAT Act/Service Tax Registration/Central Excise or firm PAN card or certificate from the bankers certifying the identity of firm/partners, proof of relationship of the representative nominated.
- C) In case of corporate body in addition to the aforesaid details for the authorized representative the following are required for the establishment of Corporate body Certificate of Incorporation, Memorandum and Article of Association of the Corporate body, Resolution from the body for the authorized representative in FJCCI

OR

Registration under Shops & Establishment Act or Jharkhand VAT Act or company PAN card or certificate from the bankers certifying the identity of corporate body.

(FOR OFFICE USE ONLY)

Form received on.....Money receipt No.....date.....for
 Rs.....in cash/vide Cheque No.....Date.....drawn on Bank
being Admission Fees Rs.....And Subscription Rs.....upto
Membership GRANTED/REFUSED in Executive Committee Meeting dated.....

Membership No. :

Approved by : _____

Secretary General

President

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE & INDUSTRIES



Ranchi

M. No. _____

SPECIMEN SIGNATURE CARD

Name of the Member

Name (in Full) of the representative Member / Nominee*	Relation with Firm / Co.	Photograph	Signature
1.		Affix Recent Photograph	
2.		Affix Recent Photograph	
3.		Affix Recent Photograph	

While nominating representative, the following provision of the Constitution of the Chamber Should be noted. Every member who is a firm, H.U.F. or Corporate Body may nominate. THREE persons in order of priority who are partners or *relatives of partners, members of H.U.F. or Executives/ Directors to represent such Firm, H U F, or Corporate Body in the Chamber.

(*Relative in relation to an individual means husband, wife, brother & sister or any lineal ascendent or descendant of that individual.

Dated :

Secretary General