

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE AND INDUSTRIES

Post Box No.32, Kadru Diversion, Main Road, Ranchi.-834001

PH: 0651-2331250, FAX: 2331040, E-MAIL: fjccirnc@yahoo.com



MEMBERSHIP APPLICATION FORM

M. No.

Date.....

To,
The Secretary General

Federation of Jharkhand Chamber of Commerce & Industries,
Kadru Diversion, Post Box No. 32,
Main Road, Ranchi.

Having fully acquainted ourselves/myself with the rules and regulations of the Federation of Jharkhand Chamber of Commerce & Industries we/I do hereby apply for enrolment as an Patron/Life/Ordinary/Individual/Affiliated/Associated/Corporate Member hereof. We/I will, during the membership of the Chamber, in all things conform faithfully and strictly to the Articles & Memorandum, Byelaws, Tariffs and Regulations of the Federation for the time being in force, and will in all things, endeavour to further the declared objects to the Chamber.

We/I give below the Particulars relating to our/my concern. We/I request you to please enroll our/my name as a Member of the Chamber.

1. Name of Individual, Firm, Company, Association or Corporate

2. Address:

Office.....

Place.....

Pin.....

Dist.....

State.....

Factory.....

Place.....

Pin.....

Dist.....

3. Category : 1. Individual, 2. H.U.F., 3. Proprietorship Firm, 4. Partnership Firm, 5. Corporate, 6. Company, 7. Association (.....)

Year of Establishment.....

Nature of Business.....

4. Telephone Nos.

Office : (1).....(2).....(3).....

Factory : (1).....(2).....(3).....

Resi. : (1).....(2).....(3).....

Mobile : (1).....(2).....(3).....

5. e-mail id.....Fax.....

6. Name & Address of the representative (Not for Individual membership applicants) in order of priority:

(1) Name.....

Status in the Firm/Company

or Relation with Proprietor/Partners of the Firm

ResidentialAddress.....

Phone : (O).....(R).....(M).....

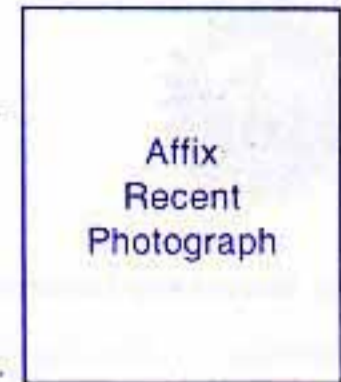
E-mail Id :

Affix
Recent
Photograph

Affix
Recent
Photograph

(2) Name.....
 Status in the Firm/Company
 or Relation with Proprietor/Partners of the Firm
 ResidentialAddress.....

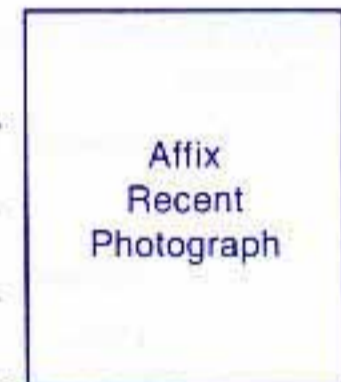
 Phone : (O).....(R).....(M).....
 E-mail Id :.....



(Signature)

(1) Name.....
 Status in the Firm/Company
 or Relation with Proprietor/Partners of the Firm
 ResidentialAddress.....

 Phone : (O).....(R).....(M).....
 E-mail Id :.....



(Signature)

While nominating representative, the following provisions of the Constitution of the Chamber should be noted Every member who is a firm, H.U.F. or Corporate Body may nominate THREE persons in order of priority who are proprietor/partners or *relatives of partners, members of H.U.F. or Director/Executives/ of corporate body to represent such organisation Body in the Chamber.

(* Relative in relation to an individual means husband, wife, brother & sister or any lineal ascendant or descendant of that individual)

Year of establishment.....

7. If member of any Chamber or Association.....

Additional Informations to be Furnished by INDUSTRIAL UNIT only:

- (a) Whether a Small, Medium or Large Industry.....
- (b) (i) Registration No. as a Small Scale/Medium/Large Industry.....
- (ii) Any other registration with Govt. Deptt.....
- (c) Products being manufactured.....

8. Additional Information to be furnished by AFFILIATED ASSOCIATIONS only:

- (a) Name of the Present President.....
- Name of the Hony. Secretary.....
- (b) Membership Strength present.....
- (c) Whether affiliated to any other organization.....
- (d) Please attach in Duplicate:
 - (i) Constitution
 - (ii) List of Members

10. Introduced by:

Name.....

Address.....

Phone No. (O)..... (M).....

Yours faithfully,

(Signature)

(Applicant's Signature)

alongwith Seal of Firm/Co./Assn.

Category of Membership	Admission Fee	Annual Subscription
Patron Member	1,00,000.00	0
Life Member Individual	12,000.00	0
Firms & Others	15,000.00	0
Company	18,000.00	0
Corporate	51,000.00	0
General Member	500.00	1500.00
Affiliated Member	1,500.00	2,000.00
Associated Member	500.00	1000.00
Corporate Member	1,500.00	4,000.00

Accounting year: April to March

All cheque/DD are payable in the name of : **FEDERATION OF JHARKHAND CHAMBER OF COMMERECE & INDUSTRIES**

Mandatory checklist for members

- A) In case of an individual
- Photo of the individual
 - Identity & Address proof – **PAN or Bank statement & Identity proof of business or professional activity.**
- B) In case of firm, in addition to the aforesaid details for the partners/ proprietors any one of the following are required for the establishment of firm :
- Copy of registration under Shops & Establishment Act or Jharkhand VAT Act/Service Tax Registration/ Central Excise or firm PAN card or certificate from the bankers certifying the identity of firm/ partners, proof of relationship of the representative nominated.
- C) In case of corporate body in addition to the aforesaid details for the authorized representative the following are required for the establishment of Corporate body Certificate of Incorporation, Memorandum and Article of Association of the Corporate body, Resolution from the body for the authorized representative in FJCCI

OR

Registration under Shops & Establishment Act or Jharkhand VAT Act or company PAN card or certificate from the bankers certifying the identity of corporate body

(FOR OFFICE USE ONLY)

Form received on.....Money receipt No..... date..... for

Rs.....in cash/vide Cheque No.....Date.....drawn on Bank

.....being Admission Fees Rs.....And Subscription Rs.....upto

.....Membership GRANTED/REFUSED in Executive Committee Meeting dated.....

Membership No.:

Approved by:

Secretary General

President